

***Hermann Sons Stockdale Lodge #316***

***Scholarship Packet***

Dear Applicant:

Hermann Sons Stockdale Lodge #316 is proud to announce it is accepting applications for our local Scholarship award. We will be awarding one \$500 scholarship toward educational pursuits.

Applicants must be a graduating senior, a current **Stockdale Lodge #316 Hermann Sons member** with premiums and local lodge dues paid current, and meet other eligibility requirements listed in this packet.

**Please complete the application and all additional requirements in their entirety. Any application information or additional requirements omitted could disqualify the applicant.**

APPLICATIONS AND REQUIREMENTS MUST BE RECEIVED NO LATER THAN May 5, 2017 AND RETURNED TO: BARBARA WIATREK, LODGE #316 SECRETARY or SONYA PRUSKI, HIGH SCHOOL COUNSELOR.

The award will include \$500 for the fall semester immediately following high school graduation. The award recipient **must notify Hermann Sons Lodge #316 secretary, Barbara Wiatrek and submit proof of fall semester enrollment as a full-time student** (12 semester hour minimum) at an accredited university/college or approved trade school to qualify for the scholarship. A check will then be issued within 30 days and may be used toward the payment of tuition and fees required for enrollment at an educational organization and for required books, supplies and equipment.

If you have questions about the application or guidelines, please call 830-996-3005.

We wish you luck in applying for this scholarship.

Sincerely,

Barbara Wiatrek, Lodge #316, Secretary

Ronald Wiatrek, President

**Hermann Sons Lodge #316**  
**SCHOLARSHIP APPLICATION**

*(Please type or print in black ink)*

**PERSONAL INFORMATION**

SOH Certificate # \_\_\_\_\_

Member since \_\_\_\_\_

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

*Street Number City State Zip*

Phone # (\_\_\_\_) \_\_\_\_\_ Cell Phone # (\_\_\_\_) \_\_\_\_\_

What Hermann Sons activities (JR. Chapter, Dance, Camp) have you been in with  
and how long \_\_\_\_\_

Parents' Names \_\_\_\_\_

Parents' Phone # (\_\_\_\_) \_\_\_\_\_

Parents' Address *(if different from above)*

\_\_\_\_\_

*Street Number City State Zip*

Number of brothers and sisters: \_\_\_\_\_ their ages: \_\_\_\_\_

*(Circle the ages of those who are currently enrolled in college or plan to go in the  
next four years.)*

**EDUCATION INFORMATION**

High School attending: \_\_\_\_\_

College/Vocational School you plan to attend: \_\_\_\_\_

Intended Major or Field of Study: \_\_\_\_\_

Intended Career: \_\_\_\_\_

## EXTRACURRICULAR ACTIVITIES

List School Achievements (*ie., Awards & Honors, Athletics, Clubs, Offices Held, etc.*) Use additional pages if necessary.

Freshman

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Sophomore

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Junior

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Senior

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List Activities and Achievements Outside of School (*ie., Hermann Sons and other Organizations, Community Service, Church, Employment, etc.*)

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## **ADDITIONAL REQUIREMENTS**

**(Please enclose these documents with this application.)**

**\*\*Scholastic Record:** Have the Scholastic Record completed by the High School Counselor, Principal, or a designated representative. An official transcript may be used in place of the Scholastic Record in this packet.

**\*\*Reference Letters:** Obtain two letters of reference testifying to your talents and character. At least one letter must be from a high school representative (teacher, counselor, principal) and the other may be completed by a pastor, group leader, past employer, etc. References should not be completed by relatives.

**\*\*Essay:** Write an essay entitled "What Hermann Sons Means To Me". The essay should be typed and be between 250 and 350 words in length.

**\*\*Picture:** Submit one picture of yourself. Scholarship winners' pictures will appear in the Hermann Sons News and may be used for other publicity.

I hereby certify that the information submitted in this application is correct and truthful to the best of my knowledge.

In addition, I agree to permit the review of this application and any records included by anyone representing the Hermann Sons Lodge #316 Scholarship Selection Committee.

If awarded this scholarship, I promise the money will be used toward the payment of tuition and fees and required books, supplies, and equipment.

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*Signature of*

# SCHOLASTIC RECORD

**An official transcript may replace this form.**

**This form is to be completed by the high school Counselor, Principal or a designated representative, sealed in an envelope and signed by the designated representative across the seal.**

The student,

\_\_\_\_\_ ,

currently ranks number \_\_\_\_\_ in  
his/her senior class of \_\_\_\_\_ students.

His/her average high school grade point average (GPA) is  
\_\_\_\_\_.

\_\_\_\_\_  
*Signature of School Representative /Title*

\_\_\_\_\_  
*Date*